2002 CAMPAIGNIGONURIB	LIGNSPAND EXPENSES **	et : Stafe of Nevadat
Waiter V. Norwood	Family Court Judge	Deat L
Name (print)	Office (if/applicable)	_
Mailing Address (include city and zip code)	DIVA 1 Las Vegas, Mo	702 - 384 - 2191 Telephone No.
E-Mail Address		1 CAN 276
Select App coprate Box(es) CANDIDATE	A PACTALL BAGE OF THE POLICE	TY INDEXP AMENDED TO
Report #1 — Due Augus	+ 27 2002	
Office with a 2-year term Period:	Jan. 5, 2001 — Aug. 22, 2002	
Office with a 4-year term Period: Office with a 6-year term Period:	Dec. 20, 1998 — Aug 22, 2002 Dec. 6, 1996 — Aug 22, 2002	OCT ST. NO. COMM BRIDG.
BAGs only: Period:		FUED
Report #2 Due — Octobe	er 29. 2002	SEP 1 2 2002 / Ch
Period: Aug. 23, 2002 — Oct. 2		Secretary of State
Report #3 Due — Januar	ry 15, 2003	ON O
Period: Oct. 25, 2002 — Jan. 3	, 2003	FOR OFFICE USE ONLY
BAGs only: Period	Oct. 25, 2002 – Dec. 5, 2002 BALANCE	,
This figure should reflect the balance shown on your last Disposition of		
	last Contributions & Expenses Report, if an	y321,61
	CONTRIBUTIONS SUMMARY	
"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution		
of money or anything of value other than the services of a volunteer received. (NRS 294A.007) Total amount of monetary contributions in excess of \$100		
2 Total amount of monetary contributions of \$100 or less		
Actual number of monetary contributions of \$100 or less		
Interest and income earned on contributions, if any		
4 TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)		() (C
5 Total amount of In Kind Contributions		0
EXPENSES SUMMARY		
6 Total amount of monetary expenses in excess of \$100		320 61
7 Total amount of monetary expenses of \$100 or less		1.00
8 Expense for filing fee		
9 TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)		32161
Remaining Balance (Subtract line 9 from 4)		
10. Total amount of In Kind Expe		<u> </u>
I declare under penalty of perjury that the	AFFIRMATION e foregoing is true and correct.	
Made Man	W M	9/11/02
Signature		Date Executed On
EL201 dod	Revised: MAR-02	page <u> </u> of 3